ON ATHEISM AND THE SALVATION OF THE SOUL

LIVE BY NEUROSCIENCE!

IWAO OTSUKA

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On Atheism and the Salvation of the Soul. Live by neuroscience!

Iwao Otsuka

Introduction

This book is organized in essay format.
Each article is arranged in the order in which it was written by the author.

You can start reading anywhere.

Helmets and hair bands that monitor brain activity. The generation of conscience by their presence.

To know the inner thoughts of a person from the outside.
It is difficult at present.

If a person is harboring evil intentions such as murder or fraud.
Suppose he pretends to be a good person to those around him.
Then, the people around him will think as follows.

"This person is not a bad person."

Therefore, we tend to do the following things.
To do bad things in secret, unseen by those around us.

To constantly monitor the inner thoughts of such people.
To guide people so that they do not do bad things.
An existence that plays such a role.
A being that was conceived by human beings in such a way.
That is the God of religion.

Humans until now.
They have been desperately trying, day after day, to realize the following.
That God is constantly watching over their own inner mind.
To be convinced of this.
The self-control to avoid doing bad things.
Relying on such an external, virtual, powerful being.
This is how they have tried to maintain their own conscience.

However, God is only a product of man's virtual creation of convenience.
It does not actually exist.
It is only valid as long as you believe in it.
When the religious spirit of human beings fades with the development of science, its effectiveness will rapidly disappear.
It is thought that its efficacy will rapidly disappear.
When that happens.
God, the external observer.
Without it, it will be difficult for human beings to realize the following.

Maintain conscience in their own minds.

In the age of science.
To monitor the inner mind of man.
By doing so, we will be able to maintain our conscience.
What can be considered as a mechanism for this?

One possibility.
Activity from a particular part of the human brain to the whole.
The existence of the following to read the contents.
MRI.
A device that reads the patterns of cerebral blood flow.
A device that reads the activity of neural circuits.

The use of such machines and hardware.
Hardware that monitors the activity of the human brain.
To make it as small and power-saving as possible.
It should be hardware with the following equipment, for example.
Example.
A light helmet or hair band.
Solar cells or lightweight rechargeable batteries.

Such hardware should be worn constantly by the individual, anytime, anywhere.
Example.
While he is sleeping.

This should be mandated by the following entities.
A law that is universally applicable to mankind.

The ability to measure and monitor human brain activity.
Helmets and hair bands with built-in functions.

Human beings must wear them at all times.

This will make it possible to achieve the following.
When a person has a certain thought.
Automatically check it.
Display that fact on hardware such as the following.
Example.
A lamp attached to a helmet.
A monitor in a remote location.

A human being using them to monitor the psychological state of another person at all times via wireless.

When a person tells a lie.
When a person lies, a peculiar sign appears in the brain activity.
The helmet that monitors the brain activity will read it.
The helmet, which monitors the brain activity, will read it and display it to the people around by means of lamps and radio waves.
By doing so, the following will be notified and warned to the people around.
The presence of a liar in their immediate vicinity.

Lie detectors.
It used to measure the skin.
Now it can measure human brain activity directly.
This is a new possibility.
This will greatly improve the accuracy of detecting liars.

Murderers, cheats.
Such evil and dangerous ideas.
Their owners.
The distinctive signs and patterns that appear on their brain

activity the moment they have such evil thoughts.
The helmet on their head can read them.
By doing so, the helmet will openly inform the people around them of the following information.
"This person is a bad person!"
Such information should also be correctly communicated to business partners on the other side of the Internet or telephone.
To build and maintain information systems in such a way.

Being angry and excited.
A person who is in such a state of mind.
The helmet should be able to detect his inner thoughts.
The helmet should be able to detect his inner thoughts, so that people around him can remotely know the following information by lighting a lamp or sending out a specific radio signal.
"This person is in a very bad mood.
If you approach this person, you will be in a very bad mood!"

Committing a crime in secret.
The fact that you are committing a crime without telling anyone about it, and pretending not to know anything about it.
The people around you will find out about it.
You are worried about that happening.
You are very worried about it happening.
The helmet is specially designed to detect such inner thoughts.
By doing so, the people around you will understand the following information in a remote state.
"This person is a criminal, hiding and doing bad things!"

Information that monitors the brain.

Location information provided by GPS.
Combine them to notify the people around you in the following way.
"A person who has done something wrong and still wants to hide it.
There are such evil people in this town!"
Make such information discernible to the people around you.

A feeling of helping others.
A feeling of peace.
A person who has such good thoughts.
That he has such good thoughts.
Read this from his brain activity.
And to inform the people around him of the following information.
"This person is not a dangerous person.
Don't worry.
He's a very good thinker!"

By doing so, points of conscience and good will should be accumulated under him.
If a person has accumulated a lot of such points.
Give the following notice to the people around you about that person.
"This person is a saint of high moral character."

A helmet to monitor brain activity.
That it measures and checks the psychological state of the human brain.
By that, it is to act as a watcher of the inner mind of man.
As a result, it will encourage people to develop a conscience.
As a result, the traditional watchdog, God, will no longer be needed.

As a result, there will be no need for religion.

Progress in brain science.
This will allow humans to overcome God and religion.
It is a kind of scientific revolution.

Mandatory helmet wearing for all human beings.
This will make it possible to do the following.
People who do not wear helmets.
The fact that they do so is itself a sign that
That they harbor malice in their hearts.
They are unable to wear a helmet without it.
By doing so, they are demonstrating the following facts to the people around them.
"I am, in fact, a dangerous person!"
To determine their inner thoughts in such a way.

In this case, the following should be taken into consideration
Conflict with privacy.
Revealing all of an individual's brain activity, in full, to the outside world via a helmet.
This would be a violation of privacy.

All of one's innermost thoughts will be leaked to the outside world.
Schizophrenic patients suffer from this problem.
The same problems they have.
The same problems that they have, will happen to helmet wearers.
This is to be fully expected.

Therefore, at least the following should be realized in advance.
Initially, the functions of the helmet should be narrowed

down to the following.
Individuals harboring malicious intentions in their hearts.
A function to notify the outside world of this and detect it.

To create a new helmet in such a form.

(First published in September 2008)

There is no afterlife. The nervous system and the spirit.

The spirit soul is an entity that
The nervous system is in a state of activity.
Electrical impulses passing through the nervous system.
Their firing and transmission.
A collection of them.

For a spirit, the following can be realized
To think of its existence in terms of discrete neural circuit activity.

In this respect, the following argument is quite feasible.

The existence of spirits is widespread, not only in humans, but in animals with nervous systems in general.

Example.
Insects such as crickets.
The nervous system is built into their heads.
Therefore, there is a definite presence of the soul in their

bodies.

The widespread existence of the spirit, not only in humans, but in appliances in general.
Example.
Electrical appliances, such as televisions and computers.
Electric currents live and flow through the electrical circuits that exist inside them.
In this sense, they are also alive while they are turned on.
In that sense, they have a soul.

To die.
It is the same as the following.
Nervous system and electrical system.
No more impulses or currents flowing through them.
Electricity going out inside the being that contains them.

An electrical product dies every time it is unplugged.
If the product has an internal battery.
Unplug that internal battery at the same time.
This will cause the complete death of the product.
The soul of the product can be completely erased.
It is possible to do so.

In the case of animals and humans.
The loss of oxygen to their nervous system.
The physical destruction of their brains.
One of the above events must occur.

As a result, their nervous systems become inactive.
As a result, no electrical impulses are transmitted within them.

As a result, they become cold and immobile.
At that point, they are dead.

The soul is an electrical being.
When a life, a human being, or an electrical appliance dies.
The soul ceases to exist at that point in time.

It is impossible for the following to happen
That the soul ascends to heaven by itself.
From this, we can say the following.
There is no afterlife, neither heaven nor hell.

Where is the spirit of a dead person?
It does not exist anywhere.
It disappeared on the spot as soon as the nervous system ceased its activity.

The existence of an afterlife.
The religions of the world are based on this premise.
They should be changed to the following contents.
The content of this world's completion, which assumes that the afterlife does not exist.

(First published in September 2008)

That even non-religious and atheist people can be saved. How to achieve this.

Non-religious people.
Atheists.
They practice the following acts on a daily basis.

Helping others to survive.
It can be labor or anything else.

Agnostics.
Atheist.
They document the following in a journal or recipe.

(1)
"Specifically, I did these things to help and please others."

Know-how of such good deeds.

(2)
"This is important for the survival of human beings.
I want to preserve it."

To think that way.
Such beliefs and lessons in themselves.

(3)
"It's good for people to do these specific things."

Such business know-how.

(3-1)
The action will benefit others and yourself.

(3-2)
The action is in demand.

(3-3)

The act does not create social harm.

Atheist.
Atheist.
They perform the following acts with respect to the above documents.

(1)
Pass it on from generation to generation to their own genetic descendants.

(2)
Others who are closely related to themselves.
An organization or group that is dear to them.
Examples.
A company.
Government office.
To have it passed down from generation to generation by its members.

(3)
A trustworthy institution or facility that preserves data for posterity.
Example.
The National Diet Library in Japan.
Sending it to those entities to be preserved for posterity.

Even if the person is not religious or is an atheist, he or she will be praised and saved by the society of the future.

Their own ideas, ingenuity, and know-how.
They will be preserved for future generations.
It is half of the same thing as the following.

Gaining eternal life.

Agnostics and atheists.
They thus gain eternal life.

They are thus saved.

They thus gain the same effect as having gone to heaven.

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All gods are man-made gods.

The gods of religions that have appeared so far.
They are all man-made ideas.
They are not within the boundaries of human intelligence.

In this respect, the gods of these religions can all be called man-made gods.

These gods, in general, have to be transformed into something human-like.
These gods are not in the category of human creations.

(April 2014 First published)

Mother Nature has no personality. It cannot be a god.

The fury of Mother Nature.
They play with human beings without any consideration of their circumstances.

In the first place, nature is a physical-chemical entity without a personality.
They have nothing to do with God, who has a personality.

Humans have personified nature as if it were a heavenly deity.

Humans have tried to somehow transform nature into a being that is

A being that can communicate with itself.
Humans have tried to make the following assumptions about nature.

"Mother Nature can talk to us."

But these attempts are of little use.

Suppose we were to analyze the products of nature by tinkering with them under a microscope.
Then man would get the corresponding results.
It can be called exactly as follows.

"A true dialogue between nature and man."

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A true saint.

The being that saves one human being is another human being.
It is not a make-believe existence like God.

This world is a society without salvation.
So, you have to save me somehow.

That's all you have to do is pray to a man-made god.
Then that person cannot be a true saint.

"How can this world become a society where salvation can be obtained?"
He must create the know-how through trial and error.
He must put it into practice in his own life.
A practitioner of such actions.
He is the true saint.

This statement is true even if he himself does not belong to any religion.
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The human spirit is annihilated after death.

The human spirit.
Its substance is a collection of electrical firing activity of groups of neurons in the brain,.

The stopping of the heart.
The heart stops beating, which causes the brain to stop receiving oxygen.
As a result, the neurons and nerve cells of the brain are cut off from the energy they need to fire.
They will stop firing.
In the end, none of the cells will fire, and they will die.

At that point, the human spirit will disappear in the person's brain without going anywhere.

The spirit of a dead person does not go to heaven or hell.

Heaven or Hell.
They are just concepts created by humans on their own in the following times.
The function of a group of neurons in the brain.
A time when they were not generally known to the public.

The spirit just fades away.

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No punishment for not believing in God.

You will not be punished for not believing in God.

God is, in the first place, an entity that
An insubstantial being created by man.
God does not exist.
Therefore, it is impossible for the following events to occur.

God brings about some kind of action against human beings.

Rather, the problem is the following actions by the following people.
Those who have a vested interest in believing in religion.
Their attacks on those who do not believe in God.
Their cutting off of aid to those who do not believe in God.

This is what the following is all about.
"If a man does not believe in God, he will be punished."

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Religious belief as psychosis. Atheist as psychiatrist.

Religious faith as psychosis.
Almost all people are affected by this psychosis.
They spend their entire lives in the following forms

Persisting in a state of total non-healing.

Religious believers as psychopaths.

They earnestly believe the following explanations.
False explanations that do not correspond to objective reality or truth.

They come up with their own ideas of dependable entities.
They have faith in such entities.

Such beings are imaginary.
Their existence is impossible.

They want a dependable existence very much.
Their first priority is to secure it.

They avoid facing the truth.

The truth.
It is the following.

A great being to rely on.
The Absolute.
God.
It is impossible for it to exist in the first place.

A dependable ancestor.
It has already disappeared from the earth.
It has no power whatsoever.

A dependable present god.
It is, after all, a powerless human being.

People are in solidarity and mutual support with those who have the same faith.
Those who do not believe in a religion are ostracized, isolated, and unable to survive.

They attack each other with different faiths.
Religious wars are constantly raging among the people.

They lack the following perspectives
Rationality.
Objectivity.
Reason.
Calmness.
A big-picture perspective.

This is irrefutable evidence of the following facts

That they are mentally ill.

There is no cure for this psychosis.
There is currently no cure.

All people are affected by this mental illness.
In this psychosis, being affected is the norm.
In this psychosis, it is abnormal to be cured.
Suppose someone is cured.
Then, he would be treated as a freak by human society.
He will be persecuted as a social outcast by the majority of the mentally ill.

The person who is successfully cured from this psychosis.
He is an atheist.

There needs to be a community of atheists around the world.
Atheists should have more social power.
Atheists should be socially active in the following ways

Psychiatrists who heal people from religion.
Atheists, as psychiatrists, should find a way to
A way to cure religion as a mental illness.

The way to cure religion as a mental illness is to propose to the people the existence of
A rational, scientific, demonstrable, and dependable entity.

The seeds of this idea exist in the following theories
Genetics.
Neuroscience.
Atheists should have the following as prescriptions by psychiatrists
Genetics and neuroscience.
Thoroughly promote both of these to society.

How can we satisfy the following needs of people?
A desire for dependability.
Atheists should study this desperately.

Salvation of the soul after death.
A rational explanation for it.
Think about the content.
This is also necessary as part of the above treatment.

The soul disappears when the nervous system stops working.
There is no heaven after death in the first place.

People are very concerned about the following.
"What will happen to me when I die?"

Therefore, they try very hard to give some explanation for it.
They want those explanations as desperately as if they were oxygen.

The desire for heaven after death.
This in itself is a symptom of psychosis.
It is the same kind of symptom as the following.

Example.
A diabetic who desperately craves sugar.
Such symptoms.

Religious beliefs.
In human society, everyone is affected by the disease.
In human society, healthy people who are not affected by the disease are treated as abnormal.
Therefore, religion is not a problem in society.
That's all there is to it.
Religious belief is a state of insanity.
Religious faith lacks rationality and evidence.
It is socially harmful.
It is a psychosis.

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The real significance of the tomb

The grave is an entity that
The deeds of the person and their family during their lifetime.
To preserve them for future generations.
A material monument as a part of that.

The human spirit disappears at the moment of death.
For example, think of it this way.
"The spirit of your ancestors resides in the grave."

This is an impossible and stupid way of thinking.

Preserve the human bones of your ancestors.
And then analyze them later for DNA.
As a result, unexpectedly effective genes may be discovered.
Such a possibility is possible.

However, in that case, the following should be taken into consideration.
Human bones are a physical entity.
It is just a chemical substance.
Even if you worship it, nothing will come out of it.

"Buddhahood."

There is no point in thinking about it.

The following must be realized.
The grave is for that purpose.

(1)
To remember that person again, before he or she died.
To bring that person back to life in my own mind.
In this way, to remember the person.

(2)
By doing so, the person who visited the grave should be reminded of the following.
The lessons left by the deceased that are valid for human life.

(3)

In doing so, the person visiting the grave should activate the following in his or her mind
Life and work know-how left behind by the deceased.

(4)
By doing so, the following contents should be given to the person who visited the grave.
courage and wisdom to live.

So, let's say that one of the people involved has set up the following system for the graves.
Record the lessons of the deceased together with them.
Then, the contents can be accessed at any time.
Then, people will be more willing to visit the graves.

(April 2014 First published)

There is no heaven or hell.

The human spirit.
Electrical activity of the brain nervous system.
When we die, they stop.
They disappear as they are.

Therefore, there is no afterlife for humans.

Therefore, there is no heaven or hell.

What continues to exist after a person's death.
It is only the following.

(1)

The genetic replicas that the person had sex with and produced and raised.
Genetic offspring.

(2)
The person's cultural offspring.

(2-1)
The various kinds of know-how that the person passed on to others during his or her lifetime.

(2-2)
A document that records the person's movements during his or her life.

After death, people do not go to heaven or hell.
However, I dare say it will be as follows.

(1)
The words and deeds of a person before his death.
The words and deeds of a person during his or her lifetime, which are recorded and passed on to future generations.

(2-1)
The words and deeds of a person during his or her life, which are recorded and transmitted to future generations.
To be praised for good deeds in the Hereafter, which is equivalent to having gone to Heaven.

(2-2)
The person becomes an object of hatred or obliteration in later life.
In that case, the person will be in a state equivalent to having gone to hell.

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Claims of atheism and irreligion. That's fine, as long as you do it based on neuroscience.

In the past.
The concept of God and religion.
The invention of them by humans.
At that time, neuroscience was hardly developed.
Therefore, the inside of the brain was the same as a black box.

Therefore, humans interpreted and imagined the following as they saw fit.
The soul resides within the human being.

After the death of the human being, the spirit will escape from the body.
That the soul goes to the virtual world of heaven and hell.

Neuroscience is currently undergoing rapid research.
From the findings, we can say the following.

Spirits and minds.
Their substance is as follows.
A neural network formed by nerve cells in the brain.
The impulses and firings that occur within the network.
The transmission phenomena between nerve cells caused by them.

It is a kind of electrical phenomenon.

The human brain is the same as the following entities.
A television.
When you unplug it, the screen turns off.

No oxygen is sent to the brain.
The brain is damaged.
Let's say that these events occur.
Then, the following events will occur.
The neural network will die or be destroyed.

(1)
That would be brain death.

(2)
It leads to the occurrence of the following events
Changes in personality, memory, and other mental phenomena.

Spirits.
It is the activity of the brain nervous system itself.
The death of a human being.
This causes the nerve cells in the brain to die and stop firing.
Then, the spirit disappears on the spot, just like a TV that has been turned off.
The spirit cannot exist after death.

The spirit cannot leave the body.
To leave the spirit behind.
The only way to do this is to perform the following actions.
To pass through a machine such as an MRI.
By doing so, the state of activity is copied to the outside.

It is, as it were, a body spirit.
Heaven and hell.
The place of their existence is assumed to be a space somewhere far away.
Spirits do not have the means or methods to go to such remote heaven or hell.
That would be the case even if heaven or hell existed.

Heaven and Hell.
They are the following entities.
Cloud services that can be conveniently accessed from anywhere on earth or in the universe.
That is, if they exist, which they do.
However, the spirit cannot fly to those places.
So, in the end, they do not exist.

Suppose, in the future, a device with the following contents is created.
It would be something like the following.
A man-made heaven.
A man-made hell.
The neural network of the human brain.
Copying the contents of these to the outside world.
And to place the copied data on a cloud service.
And judging whether the contents are good or bad.
All of these actions must be carried out.
In this way, the final goal is successfully achieved.
A device that performs such a series of movements.

A spirit that is independent of the body.
Heaven.
Hell.
None of these things can exist at present.

Also, if you compare the human brain with the brains of

other creatures.
They are different in terms of developmental areas.
However, they have a lot in common in terms of their basic structure.

This can be interpreted by the following explanation.
A living organism with the same origin.
Living organisms that were originally simple in structure.
The repeated mutation of them.
The fact that they have gradually become separate, complex, and diverse species.

The creation of the human brain.
That it was created by God, the Creator.
To assert such a claim.
Such claims are vastly inferior to the following explanations in terms of the amount of effort required to explain them and their demonstrability.
Explanation by genetics.
That it was created by the genetic mechanism of life.

Spirit.
Its existence can be explained and interpreted without any problems, even without
To bring up the following entities.
A creator, such as God.

It indicates the following.
The concept of God.
That it is no longer needed.
Example.
Yahweh.
It is a convenient man-made god, a father figure, that man has created in his own mind.
It has been used a lot in times when we did not know what was in the brain.

Further progress in understanding the brain.
Such a future will be realized.
At that time, the concept of God will have completed its mission.

God.
Religion.
Their existence.
They will be erased and negated by the following developments.
Neuroscience.
Genetics.
Their development.

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The most important thing for organisms and humans.

Living proof of themselves.
They must be preserved for future generations.
This is the most important thing for living beings and humans of that kind.

They can be classified as follows.
Children and grandchildren as living organisms that they themselves generated.
Copies of their own genes.
Manuscripts in their own handwriting, preserved in libraries.
Cultural copies of themselves.

News records from news organizations.
Video records that they themselves have taken with their

cameras.
Copies of events.

Recluse.
A recluse.
They, too, can leave living proof of themselves for posterity by performing the following acts
Record their own thoughts and send them to a document preservation organization.

The existence of an afterlife.
Thought that there is such a thing.
Religion.
It interferes with the following actions of people by insisting on the following discourses.

That people make, while they themselves are alive, evidence that they themselves have lived.

"Give more importance to the next life than to this life."

It is a major issue for the realization of happiness in people's lives.

(April 2014 First published)

The brain of a living being and the brain of a human being should be common.

Observing an anatomical drawing.
The biological brain.
The human brain.
There is no essential difference between them.
They are isomorphic.

Example.
Dolphin.

The human brain.
It is a type of biological brain.
To draw a line between man and other living things in terms of their workmanship.
It is difficult.

It is difficult to draw a line between human beings and other living things in terms of merit.
Such is the case with existing religions and man-made gods.
Example.
Christianity.
They are already wrong in their own right.

(April 2014 First published)

A being that does good deeds. It needs to be saved.

People who do good deeds.
It is necessary for them to realize the following.
They themselves need to be saved by some means.

Those who do evil.
It is necessary for them to realize the following.

They themselves must be punished by some means.

If they are not realized.
The following events will occur
The collapse of the morality of human society.

The state of the human brain.
At present, we know only the simplest details of this situation.
Therefore, the following contents cannot be judged from the outside.
Who are the real good guys?
Who are the real bad guys?
This problem must be solved.
In order to achieve this, man has come up with the following concepts.
The concept of God as a man-made concept.

God will always watch over those who do good.
God always watches over evildoers.

Man has tried to achieve the following.
To move people's thinking in that direction.
To control the behavior of each and every individual.

However, suppose the following events occur.
Advances in brain scanning technology.
This will make it possible to observe the following.

People's good intentions.
Human malice.
Their location in the brain.
Their active state in the brain.

When these contents are known.
The above idea of "divine oversight".

They will be unnecessary.

Chimpanzees and dolphins doing good deeds.
They need to be saved.
The realization of this is necessary.

Hard-working ants.
They need to be saved.
It is necessary to realize this.
The brains of living things.
They have good and bad intentions.
Their mechanisms may be simple or complex, depending on the species.
Such a possibility is very possible.

For that, the following actions are unnecessary.
Bringing up the concept of God.
For that, it is enough if the following actions are performed
Brain scan.
Such a day will come in the near future.
It will come sooner than humans in the following ways
Their brains are simple.
Their mechanism is easy to understand.

(April 2014 First published in)

Man's doing good under conditions where God does not exist. How to bring it that way. The establishment of such. That it is necessary.

A kind and good person.
It is necessary for human society to create them without the existence of God.
This is necessary for human society.

In the past, many religious people and followers of religions joined for the following reasons.

The behavior of existing believers.
They were kind and conscientious.
The general public was impressed by them.
The detailed doctrines of the religion.
The general public did not know much about it.
However, they were moved by the good impressions that they had just received.
Based on these feelings, they joined the religion with a positive attitude.

Religious people and believers.
They do good deeds.
There are often many of the following occurrences.
The presence of the following consciousness behind among them.

Whether a person is doing a good thing or not? God is always watching the content of their actions.
If the person does not do something good.
If the person does not do good, he or she will not be able to go to heaven after death.

Such thinking has the following tendencies.

They think as follows.
"I am always being watched by God.
Therefore, I will do good things to please God."

This thinking is altruistic.

They think as follows.
"I want to have good thoughts after death, in heaven, forever."
This thought corresponds to the following.
hedonism.
Its ostensible cover-up.

They do not seem to be thinking as follows.
A deep-seated desire to do good.
That they are doing good deeds based on such firm intentions.

People who create good deeds.
The existence of such a person is essential to society.
This is inevitable in the following points.
the daily activities of human society.
It depends on their efforts.

However, isn't it time for human beings to create a system in which

People should be able to perform good deeds voluntarily.
To encourage people to do so.
A social mechanism to achieve this.
In order to achieve this, the following concepts should not be brought up at all.
God.
To free people from the following notions.
Surveillance by God.
God's judgment of people after death.
God's unilateral and arbitrary selection of people after death on the spot for the following purposes
Admission to heaven.

The granting of permission to do so.
That such inmates will have access to eternal pleasures in heaven.
That they will continue to enjoy it in a privileged manner.
The perpetuation of such a comfortable life.
The realization of such a comfortable life in the future.
In order to achieve this, it is necessary to do many good deeds in life.
People should aspire to realize such a high class life in this life.
In order to achieve this, people should hypocritically strive to do good deeds in this life in a way that panders to God.

In this way, the following will be realized.
Good deeds by people.
The spontaneous occurrence of good deeds.
A social mechanism that encourages its realization.
A social system that encourages the realization of good deeds, and that has a greater efficacy than religion.

(April 2014 First published)

A way to inspire people to do good without God or religion.

To inspire people to do good deeds without God or religion.
To do this, present the following simple facts to the people.
That's all it takes to make it happen.

A good person who is kind.
A person who contributes to the survival of others.
Such people are more likely to survive in later life than

those who are cruel and brutal.

A person who is kind and good is less likely to leave a partner in love.
This is more likely to lead to more desirable marriage opportunities for the person.
Therefore, he is more likely to have children of his own.
As a result, he or she is more likely to leave a genetic copy of himself or herself to future generations.

If they have the same abilities.
If they are in the same workplace.
A person who is kind and good is more likely to survive than a person who is cruel and brutal.
A kind person will have a longer lasting job.
They are more likely to accumulate the funds necessary for their own survival.

To contribute to the survival of others.
A person who actively engages in such activities.
Those who do so are more likely to win awards than those who do not.
Their achievements.
They are more likely to be passed on to future generations.

People who do things that contribute to the survival of others.
Those who do so are more likely to receive greater rewards than those who do not.
As a result, they will be able to afford more financially.
As a result, they are more likely to pass on their descendants to future generations.

Be a good and kind person.
A person who contributes to others.
As a result, they are more likely to leave the following to

future generations
Their own genetic and cultural descendants.

To be useful to others.
Being a good person.
A greater degree of these things in a person's life.
The greater the degree of these things in a person's life, the better the proof of that person's life will be for future generations.
This should be biologically proven.
It would be nice if that were possible.
If this can be proven.
That people will naturally do good deeds.
This can be easily achieved even if people do not consider God or religion at all.

People who are cruel and brutal.
Such people will be remembered in history for their terrible deeds.
They will be remembered in history for their horrible deeds, which will leave them with a stigma of negative value.
Therefore, the person will be treated as a villain for the duration of the existence of human society.
This will lead to the realization of the following.
People who want to avoid such a situation.
They should try their best to do good deeds.

In this way, God and religion will become unnecessary.

(April 2014 First published)

To make God and religion unnecessary. What is the most effective way to achieve this? What is it?

To be useful to others.
To perform such acts.
If a company neglects to do so.
If a company fails to do so, it will gradually decline and perish.

A company should not decline.
In order to do so, the following actions are necessary for a company
Continue to be useful to others.

To be useful for the survival of others.
To do more of those things.
This will make it easier for the following entities to survive
The person and his or her genetic and cultural descendants.
Such a system.
To create them socially.
This is the most effective way to make the following unnecessary.

A way of survival that is advantageous to the person himself.
To seek for it in the form of a godsend.
Such a way of life.
God and religion itself.

(April 2014 First published)

To remain as a being of positive value.

Suppose that a person commits the following acts.

To put a person's survival in danger.
To make it impossible for a person to survive.
To commit such an act.

Then, that person will be left behind as the following existence.
An existence with a negative value.
An antagonist.
Example.
Nazi Germany.
Hitler.

The following (1) is better than the following (2).
A human being desires the following(1).
(1)
To be remembered by future generations as a person of positive value.

(2)
To remain in posterity as a being with negative value.

It will be the following contents.
Human beings exercising their conscience.
Man's doing good deeds.
The driving force behind such actions.
That these forces can be generated without the need to bring up God or religion.

(April 2014 First published)

How can humans be saved?

For a human being to be saved.
In order to do so, the following acts need not be done in particular.
Difficult religious practices.

For this purpose, the following acts are necessary.
For this purpose, the necessary actions are to practice the following in some way and achieve results.
To be useful for the survival of others.
To make the lives of others easier.

To make the lives of others easier in this way.
People who have contributed to this realization.
They will be more likely to receive help from others in their own time of need.
They will be able to be saved more easily.
They will be able to leave their names as positive and valuable entities to future generations.
They will be saved in that regard as well.

The above lesson can be summed up in the following old saying.
"Mercy is not for the good of others."

(April 2014 First published)

That if you can't survive, you're nothing.

Human beings are a type of organic matter.

Its existence is based on the following processes of change.
The birth of life on earth.
Genetic changes that have been going on since that moment.

Such genetic changes.
It is not necessarily an evolution for the better.

The temporary rise to power of human life.
This is meaningless if it does not result in the following.
To survive in future generations.
This can be seen in the following examples.
Example.
Dinosaurs.
It was very prosperous for a while.
It then became extinct.

Modern humanity.
Conclusion as to whether it was a being that
The pinnacle of life, as a perfected being.
That is for future generations of the earth and universe to decide.

The human brain.
It became large and highly functional by chance, in a process of genetic mutation.
Because of this, humans appear to be a temporary success.
The result is a judgment as to whether it is the best solution for life.
We will not know until much time has passed.

(April 2014 First published in)

Conventional gods and religions. The true significance of their existence. Brain scanning as an alternative to those entities.

Conventional gods and religions.
Their real raison d'etre.
This is because of the social need to realize the following.

The following (2) for those who are (1) below.
The mechanism for doing so.

(1)
To be poor, helpless, unknown, and small-minded.
However, to have good intentions and be virtuous.
To have a pure heart.
A person with a pure heart.

(2)
It is to redeem them.
It is to praise them for their merits.
It is to appreciate them.
It is to preserve their existence for posterity.

As it is, the people in (1) above cannot leave their existence to future generations.

Existing man-made gods and religions.
They apparently realize this very function and mechanism by the following ideas.

Invite them into the heaven after death.
The reason why it is apparent.
The reason.
Heaven is, in fact, the following existence.
It is virtual.
It is not real.

(1) above is to be saved and valued.
Human society does not currently have the means to do so.
Therefore, people are temporarily muddying the waters with the concept of heaven in religion.

The same is true for evil people.
The reality in his brain.
It is difficult to understand from the outside.
Therefore, it is difficult for people to punish the bad guy.
The following ideas are used by people to cover up their misdeeds.
Religion has the following ideas.
Evil people will go to hell.

Atheism.
It is necessary to provide the following mechanism.
The above gods and religions.
A mechanism to replace them.

Human society must somehow implement the following (2) for those who are (1).

(1)
A person who has good intentions in his heart.
A person with a clean heart.

(2)
To be rewarded in this life or in later lives.

Purity of heart.
Cleanliness of mind.
Good will.
Conscience.
In which part of the brain do they reside? To identify them.
The brain should be scanned periodically using a device like an MRI.
This is how to diagnose the purity of the mind and the cleanliness of the mind.
(1) above, and issue the following document to them.
The existence of good intentions and conscience has been confirmed in the brain.
A certificate to prove it.
(1) above, and issue a letter of appreciation to them.
QQQ, along with the person's DNA and brain itself, for posterity.
It is a social necessity to do so.

Good deeds.
It should be some kind of action that has the following effects
To make life easier for the people around us.
To increase people's ability to survive.
Such an effect.

The state of the wiring connections in the neural network of the brain.
Good deeds are to purify and cleanse it.
A mechanism to interpret it as such.
Being purified and cleansed by such good deeds and conscience.
The brain in such a state.
To be able to diagnose and evaluate itself.
A mechanism to do so.
These are necessary.

Good intentions and bad intentions in the brain.
Good deeds and bad deeds.
To be able to scan, measure, and record their existence using devices like MRI.
A system that makes this possible.
And then to praise or punish those beings.
The mechanisms that make this possible.
The need for them.
The nameless saints that exist in the city.
Their brains.
The system that allows others to praise the excellence of their content.
The mechanism that makes this possible.
To leave a copy of their neural network for future generations.
The mechanism that makes this possible.
These are necessary.

This world is full of human desires.
It is full of unpleasant things.
So, at least, they themselves want to accumulate good deeds in secret.
They themselves want to live happily in heaven after death.
This has been the pattern of the lives of nameless good people up to now.
From now on, the degree of goodness in their own brains should be scanned, measured, and diagnosed at every opportunity.
This is the diagnosis of the degree of goodness.
In this way, the following information should be confirmed each time.
That they themselves are good people.
That they themselves are good people, and that their records will be preserved for posterity.
That they will become a pattern of life for future nameless good people.

The following information should be made available in the diagnostic record of the brain, according to the wishes of the individual.
Do you want the contents to be kept private and confidential? Or should the contents be made public?
Such brain scans.
It can be used for the following purposes
Suspect of a crime.
To identify if he himself has really committed a crime.
It should be socially useful to achieve the following.
Eliminate false accusations.
To catch the real criminals.
Correcting the true intentions of politicians and other powerful people.

Conventional gods and religions.
There is another reason for their existence.
It is that humans wish to realize the following.
A greater being, similar to themselves.
That they themselves will be protected by such a being.
That humans have created such a being in the form of a man-made god.

They are greater than a single human being.
In this respect, God is similar to the human state and the human society.
The differences between the two.
The differences between them are as follows
God does not tolerate the following actions.
Evil deeds that threaten the livability of human beings.
Examples of such misdeeds.
Cutting corners.
Slacking off.
Killing each other.

Such misdeeds that threaten the livability of human beings.
Do not allow such acts.
A mechanism for this.
To come up with such a system on our own, without bringing in the concept of God.
Various trials and errors to achieve this.
Atheism will support these efforts.
Such things are necessary in human society.

(April 2014 First published)

A thinking God and the need for a physical neural network

Existing Christianity and Islam.
There, God is seen as a being who
God is to give advice to each individual human mind.
God interacts with each individual human being.

This indicates the following.
God is a thinking being.

That a being is thinking.
In order to achieve this, some form of mechanism is necessary, such as
Physical neural circuits.
Physical logic circuits.

In other words, God requires the following to be realized
He himself must be able to think.
For this to happen, the following mechanisms must be realized by him.
(1) below must be generated and possessed within the

domain of (2) below.

(1)
Physical, massive, neural and logical circuits.
These circuits must contain the following functions.
Each individual human being.
The ability to recognize their existence individually.
Functions that make this possible.
Examples
Visual circuits.

(2)
Somewhere on Earth or in outer space.

Is their realization really possible, within the limits of physical laws? The possibility is very small.
Therefore, we can say the following.
"God does not exist."

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Atheism and irreligion are similar to geocentrism.

Atheism and irreligion.
Atheism and irreligion are similar to the geocentric theory in the following respects.
It is a correct theory, but it was not immediately accepted by society in general.
They were welcomed into human society with great resistance.

The relationship between the Earth and other celestial bodies.
The relationship between the earth and other celestial bodies, which used to be explained exclusively by the celestial motion theory.
Celestial motion theory.
It was supported by religions such as Christianity.
It was also widely accepted by the general public.
The general public believed in it as something that could not be doubted.

Then, Copernicus came up with a new geocentric theory.
The impact of his own theory on society.
Copernicus was afraid of this.
This is why he did not publish his book before his death.
Later, the Christian church suppressed those who advocated the geocentric theory.

People's thoughts in society.
A new switch in the content from the celestial to the geocentric theory.
The fact that there was a great deal of resistance among the people during the period of time until the realization of this change.

The switch from the theory of celestial motion to the theory of geocentric motion.
It was a 180-degree turn.
It was called as follows
"The Copernican Turn."
The switch from atheism to atheism.
That it was a 180-degree turn, similar to the above.

The current situation in human society today.
Atheism is still dominant.
Atheism is socially oppressed.

A social opportunity to change this situation.
This is the realization of the following.
Advancement in the understanding of life in molecular genetics.
At the same time, neuroscience must advance the understanding of the human mind and soul.
These will have the following powers
A 180-degree turn from atheism to atheism.
To achieve this.
The driving force that makes this possible.

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Why do so few people claim atheism?

In the current situation, the number of people who claim to be atheists is small.
The reason.
If someone claims to be an atheist.
That person will be socially marginalized.
That person will have to walk the path of isolation.

The following actions are taken by everyone regarding religion.
Half of them think that the content of the religion is fishy in their mind.
Nevertheless, they believe in it, at least apparently.
To show such a state to those around them.
The reason.
Religion continues to hold the very foundation of the human community.

If you do not believe in religion.
People cannot live socially today.
Freedom to not believe in religion.
There is not much of that in today's society.
This is most evident in the following human societies
Christianity.
Islam.
Countries and societies that believe in those religions.

Japanese people.
Their attitude, at first glance, appears to be irreligious.
The reality.
They believe in anything that
Religions that they themselves feel they can believe in.
That people worship at shrines, Buddhist temples, and Christian churches.
The society should be a multi-religious society.
Belief in some religion, whatever it may be.
If not.
If you don't, you will be ostracized by others and have no place in society.
Japanese society.
In the end, it is the same as a country or society that believes in Christianity or Islam.

Atheist people cooperate with each other.
They should spread atheism widely in the society, like a religious missionary.
By doing so, they will make atheism socially accepted.
The existence of social institutions and organizations to make this happen.
These are necessary.
The atheists of the world should join hands to form a cooperative organization.
By doing so, their existence should be recognized by society.

The realization of these things is necessary.

(April 2014 First published in)

Atheism as an idea of self-reliance and self-help.

God is created by man as a being who
A hypothetical being that fulfills human desires and requests.

In this respect, religion can be described as follows.
"A system of desires and requests."

Human beings have the following desires and requests on a regular basis.

(1-1)
He wants to help himself.
To protect himself.

(1-2)
I want him to look after himself.
I want him to watch over himself.

(2)
He wants you to give him eternal life.

People want the following types of beings.
Their own desires and requests.
A being who can make them come true.

It is an existence that combines the following two things.

(1)
Transcendence of themselves.
"A great being."
"An all-mighty being."

(2)
A nature similar to that of humans.
A nature similar to their own.
Possessing these qualities.
"Superhuman."

People want such beings to exist.

They must be as follows.

An existence that has no negative aspects.
A perfect being.
A being with power.
A being with transcendent abilities.
A powerful being.

On the contrary, it is a manifestation of the following events.
Human existence is a manifestation of the following.

An existence with many negative aspects.
An imperfect existence.
A weak existence.

Human beings have the following desires in response to this reality.
These defective aspects of themselves.
The desire to compensate for them.

To do so, they desire a god-like being.

Atheism.
It is, after all, to deny the existence of such a god.
Atheism.
It is a way of going as follows.

(1)
It is a way for humans to get by on their own, without depending on anything else.
A way of going about doing so.

(2)
A way for humans to find solutions for their own survival on their own.
A way of going about doing so.

Atheism.
It is a being that has the following contents in the above respects.
A philosophy of self-reliance and self-help.

(April 2014 First published)

A community of mutual support and a symbol of its integration.

A person who seeks God or religion.
Such a person is, in fact, a person who
To join some mutually supportive community.
Has a strong desire to achieve this.
Has a strong psychological tendency to do so.

It is based on the following motivations
To join a community or group.
To gain peace of mind and peace of mind by doing so.
Wanting to make this happen.
Such thinking.

The following effects of the realization are expected for the person.

The other group members will be able to help him/her in case of emergency.

The person himself will be saved in an emergency.
That the person will be able to go to the place where everyone is waiting for him/her.

Such a community of mutual support.
The contents are often as follows.
God, the savior, is set as the symbol of this unity.
That it is a religion.

Such a symbol of unity.
That the inner reality is a great man instead of a god.
Its frequency is high.
In the case of atheism.
There, for example, a great man becomes a symbol of that integration.

Prewar Japan.
It was a society in which
Flesh and blood people were treated as gods.
It was called as follows.
"God in the flesh."

In the case of atheism.

The great man is a life-size human being.
Great men do not have supernatural powers.
The great man has his own limitations.
The great man of atheism.
It can be seen as follows.
"A great man.
He is to become a god.
It is not possible."

Even great men have flaws and limitations.
Therefore, a great man is not an appropriate symbol of unity.
That such an idea naturally exists.
In that case.
The concept of the ideal for humans.
It should be a symbol of integration.
Example.
Eternity.
Integrity.
Such abstract concepts.
Such keywords.
They are most appropriate for what follows.
A symbol of unity in an atheistic community.

An ideal for human beings.
To raise it and pursue its realization.
It should correspond to the following contents.
Atheism.
This is the mainstream era.
A community for mutual support that exists in such a place.
The ideal way to be.

(April 2014 First published)

That there are no blessings from superhuman beings in this world.

Atheism.
It is the following philosophy.

(1)
Superhuman beings such as gods.
Protection by them.
Existence without them.
To be life-size.
Being small.
Weak.
Being full of flaws.
Such existence.
Human beings as such beings.
Look at it as it is, and accept it.
Such a thought.

(2)
To get by with only humans.
Ideas for that.
To come up with them together.
An idea for that.

The existence that drives human society.
It is, after all, human beings.
To make society run well.
In order to do this, we cannot rely on virtual beings.
In order to do so, there is no choice but to use human wisdom alone.

Computers, for example.
They are the product of human wisdom.
The limitations of computers.

They are the very limits of human beings.

These are the facts.
The following do not exist in this world.
The blessings of superhuman beings.
This is a stark fact.
That humans, in the end, can only manage on their own.
This is a sobering fact.

Human beings need to accept these things honestly.
This is what follows.
Man's acceptance of atheism.
The full-fledged start.

(April 2014 First published)

That all life is subject to original sin.

Christianity and other religions.
They should assume the following events.
That human beings are sinful by nature.
That the Savior took the place of that sin and bore it.

This is the equivalent of original sin.
That it is caused by the following events.
That man is life.
In other words, the following is true.
All life is burdened with original sin.

Life.
In order to live, it must perform the following acts.
To eat something.

To keep something warm.
To make a baby.
In order to do so, life must do the following.
Life cannot survive without such actions.

Something that is a burden or load to them.
Labor.
Example.
Taking food.
Maintaining a home.

It is very hard for life.

Life tends to indulge in pleasures.
Example.
When making a baby.
When eating.

Life then tends to forget about its main work.
Life becomes more difficult to live because of this.

Life wants to cut corners on hard work and labor.
In order to do so, life tends to do the following bad acts.
Example.
Cheating.
Killing or injuring a fellow human being.

Such painfulness.
A kind of addiction.
Cutting corners and violating behavior to avoid such pain.
It can be seen as the following.
The original sin of life.

Original sin.

That it is not only in human beings.
Life.
All of them universally have original sin.

(April 2014 First published)

Positivism. Evidentialism. To live by them.

Atheism.
No religion.
Adopt only those things that are
Real evidence.
Explanations that can be explained by data.
That is, a way of life that includes the following.
Positivism.
Evidentialism.

God.
Human beings have the following thoughts about it.
"If it were real, it would be very good for us."
However, it is only a figment of our imagination.
That it does, in fact, exist.
The evidence.
We have not been able to obtain any evidence of it.

God as an existence without such evidence.
A way of life that does not recognize it.
A way of life based on such positivism and evidentialism.
It corresponds to the following contents.
The way of life of atheism.

(May 2014 First published in)

Creationism.

Life and human creations.
They are very elaborate and well made.
Therefore, they are the product of a being that is
Some great being.
A being that is beyond human.
Such an idea.
It has existed for a long time.
It has been connected to the following ideas.
Religions such as Christianity.
The following ideas in them.
Assumption of the following beings in advance.
The Creator.

The Creator.
The entity.
It has yet to be confirmed.
In the meantime, advances have been made in molecular genetics and neuroscience.
The creation of humans and other living things.
Its mechanism.
They can be easily understood by the following way of thinking.
God or Creator.
Do not assume such existence.
Such thinking.
I gradually came to understand this.

God and Creator.
These concepts are becoming unnecessary.

They are becoming unnecessary.

(May 2014 First published)

The decline of Marxism. The Future Development of Scientific Materialism

In the past, Marxism was popular in human society.
Countries such as China and Russia adopted its ideas in droves.
However, it turned out that it did not work very well.
As a result, the temporary fever among the people has cooled down completely.
That's what it looks like now.

Marxism.
It denied religion.
It advocated historical materialism.

The reason.
It is as follows.

Religious leaders such as Christianity.
Royalty and nobility as their followers.
They used their privileged positions to create disparities between the rich and the poor.
They distorted the society by doing so.
Their actions.
Their own existence.
To denounce them.
This was a social necessity.

The advocacy of historical materialism.

The reasons for this, at least, are not the following.
The theory of religion itself.
The fact that it was fundamentally wrong.

China and the former Soviet Union.
Inside those societies.
Marxism.
Itself.
It has become like a religion there.
It is believed in as an absolutely infallible theory.

Materialism.
It should be liberated from
Conventional Marxism.
Its historical materialism.
The content restrictions it imposes.
Materialism.
It should be developed in the future as "scientific materialism" as follows.
"All existence in the world, including the human mind, is material or physical existence.
All existence in the world can be explained in that way."

(May 2014 First published)

Death, and salvation. Origin of God and religion.

For life and human beings, dying is the most frightening thing of all.
They are afraid of the demise that will befall them when they die.
They fear the occurrence of the following events.

After their own death.
That their own existence will be reduced to nothing.
They cannot bear it.
They seek relief from it.
Such fear.
The psychology of seeking salvation.
The content is well shown in the following music, for example.
R. Strauss's symphonic poem.
"Death and Transfiguration."
To realize such psychology.
It can be easily achieved by its viewing.

In doing so, they anticipated in advance, with their own hands, the existence of the following.
They tentatively set that existence.
An existence that can save them.
An existence that they can rely on.
They named it as follows.
God.

Another interpretation.
When they themselves were born.
At that time, their own ancestors had already tentatively set up the following existence.
An existence that would save them from themselves.
God.
Therefore, they themselves decided to believe in that existence.

This is their psychology.
It corresponds to the following contents.
God and religion.
Their origins.
Fear of their own death in humans.
The desire in humans to

"I want to be saved by someone."
Such a strong feeling.
That's what gave birth to God and religion.
In this respect, humans have an intrinsic need for God and religion.

Such existence.
An existence that can save them from themselves.
An existence they can rely on.
Atheism and irreligion deny it.
God.
Humans and other living beings have set up their own existence to escape the fear of death.
God does not exist in the first place.
Therefore, the following (1) is more natural in terms of content than the following (2).
(1)
The idea of denying God.
(2)
Thought that affirms God.

If they have already given birth to their own genetic offspring.
If they themselves, under those conditions, die.
Their own genetic half.
It is passed on to their offspring without any problems.
Therefore, the following events will not occur.
They themselves will be reduced to nothing.

If they have made some cultural achievements.
Under such conditions, they themselves die.
Their own achievements are passed on by future generations and lives without any problems.
Therefore, the following events will not occur.
Their own return to nothingness.

The overcoming of religion and God.
In order for this to happen, humans must prepare in advance.
It is the following.
To make it safe for them to die at any time.
(1) below, and (2) below.

(1)
Genetic offspring.
Cultural offspring.
They are superior.
They are more likely to be retained by future generations.

(2)
To create many of them in advance during their own lifetime.

(May 2014 First published in)

The desire to attain infinite life. The makings of religion.

Life and human beings.
They are finite beings.
They cannot, on their own, achieve the following.
They cannot, on their own, achieve the following: to become infinite beings.
However, they desperately want to become such beings.
Human beings and life.
A mind similar to theirs.
A being that has them.
A being with psychic powers.

Infallible, unharmed beings.
Infinite beings.
To tentatively set up such a being.
To call it as follows.
God.
By its guidance, they themselves can have infinite life.
To convince themselves of this.
This is the mechanism of psychological introduction.
That is what religion is.
The person who created this mechanism.
That is the guru of the religion.

According to this scheme, the person who believes as follows.
"I myself can become an infinite being."
That is the follower of the religion.

(May 2014 First published)

Religion and sex.

Humans have been desperately trying to perform the following acts.
To assume the following.
"We are superior to all other life and animals."
Humans have worked hard to make sure that this is true.

But humans, in fact, repeatedly perform the following acts without even realizing it.
Their own genetic offspring.
The act of its creation.
Sex.
The preliminary act.

Masturbation.
While performing such acts.
To come into heat, like a normal animal.
The transformation of a human being into a
The difference in level between us and other animals.
There is nothing special about it.
We are like animals.
Such an existence.
Humans are inevitably aware of this.

(1) below, we take the attitude of (2) below.

(1)
Sex.
Masturbation.

(2)
"It is lewd.
It is indecent."
To insist on such a statement.
And in so doing, to despise the act itself.

The truth is that humans, themselves, love sex.
Deep down, they can't help but want to do it.
However, on the surface, humans act innocent.
People try to show the following pretense.
"I'm not interested in sex."

To overcome such desire for sex.
The human being seeks to achieve this.
Those who have done so.
Humans look up to such others as beings close to God.

An existence instead of God.
Religious people as such beings.
They are required to perform the following acts by believers.

To achieve the following states by their own self-control.
The desire for sex.
The desire for sex, which they must overcome in some way, on a permanent basis.

No religion.
Atheism.
There, you can act based on the following ideas.
The opposite of the above.

"I am superior to animals and life."
Trying to think that way.
Such preconceptions.
The yoke of religion.

Man must be freed from it.
Humans must honestly release the following desires.
Their own built-in desire for sex.
By doing so, humans will move closer to their true human nature.
To approach the following picture.
"Human beings.
That is, life itself."
Atheism is fine as long as it achieves those things.

That is the healthiest way for human beings, who are life.

In doing so, we need to keep the following in mind
During sex.
Human beings should be defenseless against external enemies.
Human beings become weak in this way.
So, in this respect, we need to have the following attitude.
Psychological overindulgence in sex.
Suppression of it.
Example.

Drugs to suppress their own libido.
Taking them.
Examples.
Dogmatil.

(May 2014 First published)

Running a successful human society through atheism. Functionalist atheism.

Humans have tended to think in terms of

"A superhuman God.
That such a being does exist.
That's why our lives are governed properly.
That's how society works."

In reality, the following events are occurring
God does not exist.
Based on this premise, human society must be run successfully by human hands alone.
This is already happening on a daily basis.

Do not assume the existence of God.
In this state, the following must be realized.
The society must run well.
Humans have no choice but to adopt the following methods to achieve this.
Each human being must realize the following.
The following actions.
The repetition.

Thoroughly do it.

(1)
A product or function that is useful for the survival of others.
To provide each other with an ample supply of such things.

(2)
The supply of products or functions by others.
A supply of products or functions from others, for which necessary and sufficient compensation is to be paid.

The above applies to the following ideas

Human beings and life.
A function that is useful for their survival.
Function.

The provision of such functions.
Thinking things around them.
Functionalist atheism.

(May 2014 First published)

The development of neuroscience and the disappearance of religion.

Conventional religions such as Christianity.
Discussions about the human spirit, etc. there.
They have been conducted exclusively under the following conditions.
The brain, which controls the human mind.
Fundamental knowledge about it.

A less than satisfactory state of acquisition.

New scientific knowledge about the brain.
New scientific knowledge about the brain is now steadily accumulating.
Human consciousness and spirit.
The contents of the brain activity that corresponds to them.
In the past, they were black boxes.
They are gradually becoming clearer and clearer.
This trend will accelerate in the future.

Human consciousness and spirit.
To reveal the reality of it.
Neuroscience is an effective means to achieve this.
The development of these fields.
As a result, the following situations will gradually disappear.
The following conditions that have persisted in the past.
Human consciousness and spirit.
The content of these will continue to be talked about only by the wishes of religious people, without concrete evidence.

Human beings and life.
The mysteries of those organisms.
Traditionally, they have been referred to as follows
Creation by God.
The gift of God.
The development of genetics and molecular biology.
This development has made it possible to realize the following.
The above mysteries.
To talk about it without bringing up the concept of God.
To talk about it completely on a material basis.
The world is moving in this direction.

Human beings and life.
Their minds.

Their consciousness.
Their spirits.
Their mysteries.
Conventional religions have singled them out.
As with the above, it is possible to realize the following about them as well.
The above mysteries.
Clarifying them on a material basis through brain neuroscience.
The world is moving in this direction.

As a result, religion will lose its foothold.
Religions are headed for disappearance and extinction.

(May 2014 First published in)

The present God. It is unattainable.

Japan before the war.
In that society, the emperor was treated as a living god.
The emperor was an object of worship.

After the war, the following declaration was made.
"The emperor is a human being."
However, this was in accordance with the wishes of the United States and other nations.
The following is the national character that Japan possesses.
It is preoccupied with mutual unity.
It is irrational.
It is unscientific.
It is irrational, it is unscientific, and it is consistent with what it was before the war.

Therefore, there is a good possibility of the following depending on how the situation develops in the future.
Examples of events.
The decline of the United States.
The Emperor will once again be revered as a living god.
The people will worship such a god.
People being forced to do so by their domestic rulers.
The arrival of such a situation.

To prevent such a situation.
For this purpose, the following must be realized.

The emperor is a species of life.
He is a species of life, just like monkeys and dolphins.

The evidence for this should be clear.

Obtain the Emperor's sperm.
Decipher all of its genetic information.
To record, store, and analyze it.

The Emperor's brain activity.
The scanned images.
To preserve and analyze it.

By doing so, we will scientifically prove the following.
"The present human god.
It is unattainable."

(May 2014 First published)

To be able to determine whether someone is good or bad by scanning

their brain.

To be able to determine if someone is a good person or a bad person.
That is difficult to do just from outward appearances.
A vain person.
People who are vain, people who have an uptight attitude.
People who want to be good.
There are people who are sly, who are just trying to make up for what they have done.
This is because there are many such people.

Scan the contents of the human brain directly.
If we can determine the following, this problem will be solved.
"Is he a good person? Is he a bad person? Is he a person who is trying to help others? Is he a person who only thinks about his own interests?
Have a regular brain checkup.
Ask your doctor to point out the following and get treatment.

"Your personality and character.
It has improved.
For that matter, the following areas have gotten worse, as follows:"

When it will happen.
That will come in the not-too-distant future.

To pass on that diagnostic record, as data, to future generations.
By doing so, we will be able to genetically identify the following.

"People of Mr. X's bloodline.
There are many good people among them.
People of Mr. Y's bloodline.
Between them, there are many sly people."

Was a person a good person or a bad person? The result of that brain diagnosis.
That it would remain, permanently, for posterity.
If that were to happen, people would stop doing bad things.

In that case, we will need to deal with the following occurrences
A cunning person.
That he behaves in the following ways.
His own diagnostic record data.
Faking it.
Pretending to be a good person by doing so.

A system to check such data falsification.
This will be necessary.
It should be created in advance.

(December 2015 First published)

Response to the powers that be.

Every human being wants to have power.
Humans want people who
People who will praise them.
People who follow them.
Interpersonal supporters and allies.
People who agree with the content of one's work.

Power is a necessity in running a society.
However, not everyone can have it.
There is a limit to its resources.
Therefore, if possible, power should be entrusted to the following people.
Competent, personable, and dynamic people.

In any given area, the following must be realized

(1)
To make it easier for those who do good government to leave a mark on future generations than those who do not.

(2)
To be able to use brain scans to determine and exclude people who are likely to engage in bad government.

If this happens, the following will probably happen.
Power will be concentrated in the hands of those who are
People and institutions that use the results of brain scans to determine who is good and who is bad.

Such as Christianity before.
In it, the following assumptions were made.
The one who judges who will go to heaven or hell.
That is God.
The one who makes such judgments and decisions is at the top.

That judge or judges.
That is the possibility of becoming a neuroscientist.
That is a high possibility in the future.

The essence of religion up to now.
It is the following contents.

(1)
How do we give favorable treatment to those who are socially beneficial?
(2)
How do we give poor treatment to those who are socially harmful?

In the past, religious people have adopted the concept of an afterlife.
It assumes the realization of the following contents

(1)
To let beneficial people go to heaven.

(2)
Letting harmful people go to hell.

It assumes the realization of the following contents

(1)
To increase the number of people who are beneficial to society.

(2)
To reduce the number of people who are harmful to society.

The role would go to neuroscientists.

The usefulness or harmfulness of a person.
Neuroscientists as the ones who will make that judgment.
The possibility that they will become the new powers that be.
That is high.

(December 2015 First published)

Dealing with cunning and devious people

Sneaky people.
Sneaky people.
People who try to get around.
They will always be there.

But here's what I think about them.

Trying to get around.
Thinking only about themselves.
A person who is good at one thing and competent at another.
This person may end up bringing beneficial results to society.

The following three statements have separate dimensions.

(1)
Beneficial.
Harmful.

(2)
Competent.
Incompetent.

(3)
Good person.
Bad person.

Example.
A person who is good at heart.
However, a person who causes nothing but failure and is socially harmful and incompetent.

Example.
A sly, self-centered, and bad person.
However, he is capable.
He has an abundance of abilities that are essential for the successful operation of society.

Such multidimensional character evaluation and judgment.
This is what brain scanning is all about.
A good, capable, and useful person.
His reputation should be at the top of the list.
Such a diagnostic method.
We should develop that.

A person who is capable, but has character problems.
His evaluation should be downgraded.
Make sure that his rating is not at the top.
However, he should be evaluated by society to some extent.
I hope those things are achieved.

(December 2015 First published)

The development of genetics and atheism.

The development of genetics.
Genetics has developed, and this has created the conditions for the acceptance of atheism.

For example, R. Dawkins, a biologist, has published a book on atheism.
It is as follows.
Attributing the creation of living things entirely to the workings of genes.
That this can explain the birth of living things and humans without a divine being.
The realization of this.

However, the existence of a spirit.
Genetics alone is insufficient to explain this.
For that, the development of neuroscience is necessary.

(January 2016 First published)

Progress in neuroscience and its response to making friends, falling in love, and marriage.

Progress in neuroscience.
This will allow us to detect the following.
The fact that a person has fallen in love with someone else of the same or opposite sex.

A person's own liking for someone else.
The person he or she is in love with.
When that person appears in your field of vision.
At that time, a unique activity of the nervous system in the brain is observed.
The person must be able to communicate this to the other person by radio.
If the other person also shows the same reaction.

If the other party shows the same reaction, then both parties know that they are strong candidates for each other's love.
These things can be achieved.

With each other's permission, brain scanning can be conducted.
By doing so, they will be able to analyze and verify each other's values from the scanned images.
In this way, they will be able to determine in detail whether or not they are the right romantic or marriage partner for each other.
The realization of this.
It will also be possible.

By doing so, divorce can be reduced.

This can also be applied to making friends.

(January 2016 First published)

Humans are, after all, apes, a kind of animal.

Man, no matter how noble he claims to be, is ultimately an ape, a species of ape.
Humans are no better than animals.

Vain.
Fighting for territory.
Gaining power.
Kicking down the weak.
Competing for sex partners.

Humans have no time for these things.

There is no salvation for humans.
After death, humans simply end their brain activity, and nothing happens.
Ascension of the soul.
That's not possible.

To save money during their own lifetime.
Demonstrate with brain scans that their own minds are clean.
Their own sperm and eggs.
Their genes must be analyzed and preserved.
That's how human beings must be saved by themselves.

(January 2016 First published)

Artificial device, to become a god.

Development of neuroscience.
With it, the following machines and devices will come out in the near future.
The words that humans think in their heads.
Internal voice.
A device that transcribes them and outputs them externally.
The machine.
Devices that transcribe internal voices.

Such a device for transcribing the inner voice.
Wearing it on your head.
By doing so, the human being's own thoughts will all come to the surface.

The person who wears the device.
Let's say they have a bad thought.
If they have even the slightest bad thought, it will immediately be revealed to the people around them.

Then, everyone will only be able to have good thoughts.
The person who wears the device has no choice but to become a good person.

Inner voice transcription device.
It makes it impossible for bad people to exist.
It is the ultimate existence.
The artificial device becomes God.

There, even without Christianity or any other religion, the following world can be realized.
A world full of goodness and love.

The inner voice of the human being will come out in the flesh.
Letting human beings speak in the flesh and matching it with their inner voice.
This will make it possible to realize the following.
Fake devices.
Eliminate them.

The vicious inner thoughts of those in power will all be revealed.

On the other hand, it will be similar to the following symptoms
Positive symptoms of schizophrenic patients.

Normal people who do not have schizophrenia.
Their experience of the schizophrenic world.

The above device is useful for this purpose.

(October 2016 First published)

Functionalist way of life, view of life. Relationship to atheism.

Man is a living being.
People need to somehow survive and multiply in a changing and harsh environment.

To survive in a changing environment.
Realization of this.
In order to do so, one needs to obtain the following information on a case-by-case basis.

To survive as life.
Functions and effects that are useful for this.
Functions that are useful for the maintenance and reproduction of life.
Functions.

The essence of life.
The urge to live, to survive.
It and function are closely connected.

A person cannot live alone.

One person alone cannot provide the following.
All the functions necessary for adaptation to the environment.
All the functions.

It is difficult for a single person to achieve the following.
The functions necessary for food, clothing, and shelter.
Functions.
To prepare them sufficiently on one's own.

Example.
A person is left alone on an isolated island in the middle of the ocean.
He is at a loss as to how to live from now on.

He is at a loss as to how he is going to live. He desperately needs to collaborate and cooperate with the following people
Other functions necessary for environmental adaptation.
Other functions.
People who have them.

People need to have their functions accommodated by other people.

Complete independence of the individual.
Complete withdrawal of the individual from the external world.
These are not possible.
Human beings are interdependent and mutually supportive creatures.

Functions that are effective in adapting to the environment.
We should live by providing them to each other and to others.
This is the basis of the functionalist way of life.

The following cannot be realized unless we are useful to others.

To receive the functions that one needs from others in return.
People are reciprocal creatures.
One-sided taking is an unequal exploitation.
It is unacceptable.

In order for people to live, it is essential to realize the following.
To do useful work for others.
To provide work that is effective for others to adapt to their environment.
This is labor.

To be useful to others.
To help others.
This is the condition for human life.

If a person is not useful to others, he or she will not be able to receive goods or money in return.
Otherwise, people cannot live.
This is the principle of human society.
There are people who are useful enough to others, but are too poor to live.
There are people like that.
That is not right.
There are people who are able to live a luxurious life even though they are not helping others at all.
There are people like that.
That is not the way society should be.

People are useful to others.
By doing so, they are recognized by others.
This makes it easier for them to receive help in return from others.
As a result, it becomes easier for people to survive.

When any human being experiences the following (1), he or she will be in the following (2).

(1)
To be useful to others.
Being told by others that you have done so in the following manner.
"Thank you!"

(2)
To feel that he himself has done something good.
To make oneself feel good by doing so.
Such a state.

This is a psychology common to all human beings.
It is the basis of the human nervous system.

At some point in time, humans became genetically equipped with the following organisms
To be useful to others.
The neural circuitry that regards it as a pleasant feeling.
These senses have a genetic and instinctive basis for human survival.

To do what is beneficial to others.
This makes it easier to obtain the assistance of others in return.
By doing so, he makes it easier for himself to survive.
This is the following way of life.
A way of life that allows one to get around in a changing environment.
A wise way of life.

Being able to get the functions you need when you need them.

This is the condition for human life.
Being able to provide other people with the functions they need on a regular basis, at the time they need them.
This is the secret of realizing the following.
To make it easy for others to obtain the returned functions.

The conditions under which a human being can become rich in goods in his own place.
It is the first to realize the following.
To provide useful functions for himself and others.
Functions useful to himself and others.
To provide many of them in terms of mass.
The more he achieves this, the more useful he will be to himself and others.
The more he does that, the more supplies he will receive in return.
The more he does this, the more he will be able to survive.
That is the way it should be.

Speculation in stocks, oil, precious metals, and so on.
To try to make money and become rich.
Such a way of life.
This is a way of life that should be avoided as much as possible.
This is because these actions themselves do not produce any of the following.
A useful and beneficial function for people.
Humans should perform the following.
Provide products and services that are useful to people.
Work associated with it.

The following life is desirable for humans.
Functions that are effective for environmental adaptation.
To live by providing them to each other and to others.
Export and import of functions between individual units.
To do so.

To offer and export his own generated and effective functions to others as often as possible.
This will lead to a greater multiplication and propagation of his own copies and outputs.
It is, after all, for his own good.

In importing and exporting, to be in excess of exporting.
That is, to give more to others than they receive.
It is a sign that a person has enough survival power and is self-reliant.
This is a good thing.

Excessive imports and exports.
It is a sign that you are a burden to others.
People need to get out of that situation as soon as possible.

What are the effective functions that they themselves can provide to others? People need to constantly think about it and create it day and night.

Essentially, the flow of functions in and out of each person is the same as the flow of funds.
At the very least, it should be in balance or, preferably, in surplus or in excess of exports.
This is because an unexpected accident, for example, would leave the body unable to produce functions.
And then there is the possibility of excess imports.
There is such a possibility.
This is because when that happens, we need to survive in the following ways.
Digestion of existing surpluses and deposits.

People will have to make their own function, export excess or surplus.

In order to do this, people need to continually provide functions that others need.

When people do not provide effective functions to others, but only get them from others.
The balance of importing and exporting functions will be in the red.
People do not like this kind of one-sided provision of functions.
People are reciprocal creatures.
Persistent deficits in the balance of payments of functions.
This will eventually lead to the person being unable to survive.

A life that does not provide effective functions to others.
A life of simply receiving and taking functions from others.
Those who live such a life are looters.
They undermine the mutual help and accommodation of people's provision of functions.
They create a society that is difficult for people to live in.
This must be eliminated as much as possible.

Living a rich life while not being of any use to others.
It is the same as being a thief or a parasite.
It is pathological.
On the other hand, a person who does a lot of good for others but has a difficult life.
Their existence is also a problem.
To prevent the occurrence of such people, we should control the society as follows.
People who are useful to others should be able to live a rich life.
Those who are not useful should be able to live a minimum life for now.

If you are not useful to others, you cannot make a living and

you cannot get paid.
That is one of the main principles.

A society that cannot realize the following (2) without implementing the following (1)

(1)
Functions that are effective for human survival.
To provide them.

(2)
Supplies in return for functions provided.
To receive and accumulate them.
As a result, it is possible to live.

Such a society is the way society should be.
Society should be maintained in such a way.
"He who does not work, shall not eat.
Such a spirit is necessary.

When exchanging functions with others.
It is rare that the other party has the function that he himself wants.
This is rare.

Exchanging functions with others.
In order to facilitate this, money, money, is necessary.
It is the value of the functions we exchange with each other, quantified on a common scale.

The more money people have, the easier it is for them to obtain the functions they need.
And the more money one has, the easier it is for one to survive.
That is, indeed, a fact.

All you need is to make money.
Money is everything.
That's the idea.
That's wrong.
It is not the money itself that is important.
What is important is the function that one obtains in exchange for money.
No matter how much money a person has, it is nothing if he cannot exchange it for the functions he needs when he needs them.
This is the function that is necessary for food, clothing, and shelter.

When a person is in trouble due to a lack of function, there is a person who can provide him with the function.
It is the person or friend with whom he has always been kind, cooperative, and mutually supportive.
This is often the case.
In this respect, the existence of friends is indispensable for the acquisition of untimely functions.
The thing to have is not money, but friends.

In general, business is considered to consist of the following.
To provide a function to others.
And to get paid exactly for it.
And to make a profit.

To get rich by taking as much money as possible from others.
There are many people who have become self-seekers.
There are many such people.
They do not pay attention to the functions they provide to others.
They are focused on the money they are paid for providing the function.
As a result, they get caught up in the short-term profit.

In this way, the realization of the following is neglected.
The functions that he himself provides.
Ensuring and improving the quality of those functions.
They will occur.
The view that low-quality functions are fine as long as they are profitable.
It will become widespread.

The quality of the functions that come and go between people.
It will decline.
The level of adaptation of people to their environment.
It will be lower.
People will have a harder time surviving.
This is a bad thing.

So what we need to do is to change our perspective, our stance.

To be useful to others.
To improve the level of adaptation of people to the environment.
Better functions that contribute to these goals.
To create them for the people around us.
A mindset that is willing to do this.
The first thing to do is to have that as the foundation.

This mindset will be the driving force to create the following in our daily work.
New ideas that will help people survive better.
New ideas that will help people survive better, which will lead directly to new business opportunities.
To promote such businesses.
(1) and (2) at the same time.

(1)

To improve the standard of living of the people around us.

(2)
They themselves should be paid by the people around them.
In this way, they will become rich and prosperous.

This way of thinking is more important when it comes to making money.
The person should not be a mere money-grubber, unilaterally taking money from the people around him.
He is making money by being helpful to others.
Therefore, he receives praise from others, as follows.
"Thank you.
You've been helpful."
He is accepted by his surroundings and society.
Thus, he can still be rich.
He will also be able to
Sell themselves as something positive and valuable in the minds of the people around them.
To leave their own cultural offspring among the heads of the people around them.
The above ideas can also lead to the realization of these things.

To be useful to others.
It also has the following effects
The effect of making it easier to spread one's alter ego among others.

Human beings are living beings.
Therefore, humans are constantly trying to reproduce themselves.

People try to achieve the following (2) for the following (1)

(1)

His own output.
His own alter ego.

(2)
To be his own living proof.
To keep as long as possible.
To spread it as widely as possible.

If this is achieved.
Life is a success.

On the other hand, if his own output ceases and disappears without spreading, his life is a failure.
Life is a failure.

////
A successful life.
The expansion and multiplication of himself and his alter ego to the outside world.
A life that has successfully accomplished this.

A failed life.
The expansion and multiplication of himself and his alter ego.
A life that fails to do so.

////
However, the success or failure of this life can only be known in the long run.

In some cases, the following will happen

(1)
After the person's death, his or her achievements are unearthed and become famous and spread around the world.

(2)
To lead a blessed life as a successful person while the person is still alive.
However, after death, the person is rapidly forgotten and disappears.
To become a target of criticism and leave a stigma after death.

A function that each person generates.
It is also, for that person, the following.
An alter ego of his own.
A copy of himself.
A living proof of himself.

To leave the function that each person generates as his own alter ego, his own living proof.
To do this, we need to achieve the following.

(1)
To make quality the highest quality.

(2)
Maximize quantity.
Disseminate as widely as possible.

The intention is to have a large number of good quality functions available to society.
This will lead to the realization of the following.
To make people live easier in the society.

A function of his own generation.
The desire to make it live as long as possible and to spread it.
It is a desire to reproduce itself as an organism.
It is an extremely selfish and self-serving desire.

However, this selfishness results in the following.
Improvement of the mass of functions circulating in society.
To contribute to the development of society.

To be useful to others.
To continue to provide useful functions to others.
This leads to self-propagation, spreading his own output and copies to others.
This will eventually lead to success as a living being.
To be useful to others.
It will eventually lead to his own benefit.

To be needed by others.
To be able to provide a necessary function for others.
This is what makes life worth living.
It is the following contents.

(1)
To be able to provide a necessary function for others.
To be able to get paid for it.
For that price, he can get the following.
The supplies he needs for his own survival.
As a result, he should be able to survive more easily.

(2)
To have more opportunities to spread copies of his own alter ego's self-made products to others, to the surroundings.
As a result, it should lead to self-propagation.

Inability to provide others with necessary functions.
Being seen by others as unnecessary and a burden.
It will result in the following.
Not being worth living.
Unworthy of existence.
Failure in life.

That a person works hard to earn a paycheck at work.
It is not just that a person wants to enrich his own life.
It is because, in the process, a person makes the following his life goals.

(1)
How can I become a valuable person who is needed by others?

(2)
How can I be seen as a competent person who can provide the necessary functions to others in a timely manner?

(3)
How can I be given high value by those around me?

This is because the success of a person's life depends on them.
A person's competence.
If it is passed on to future generations.
He can spread his own existence as a historical figure among the people long after his death.
He will have succeeded in cultural self-perpetuation.

A competent person with high functional capacity.
To be regarded as such.
It leads to the following assessment of the surroundings.

"We need that person to stay alive."

"We need her to be alive."

"We need him." "We can benefit from his presence."

"We'll back him up, support him.
"We will back him up, support him, and let him use his

abilities to the fullest."

Such evaluation.
It will lead to the following realization.
The help and support he needs to live his life.
To be able to get it more easily from the people around him.
To be able to survive more easily.

It also leads to the following.
Better functioning.
To be able to see better than others how to do this.
Being promised a high leadership position in society or organization.
To use the people around him as his alter ego and subordinate to listen to him.
To be able to do so.
In this respect, it will be easier for him to spread his teachings to the people around him.
In this way, he should succeed in self-propagation.

That people are happy when they are praised by those around them.
This is essentially because they can have a sense of competence as follows.
"I was needed by others.
I've been useful to others."
That competence.
It leads to the realization that
Making himself more survivable.

The functionalist's life lessons.
It leads to the realization of the following.

"A person who is needed by others.
A person of positive value.

Be that person."

"A function that others need.
A person who can provide them.
A competent person.
Be such a person."

People try to do good deeds in order to go to heaven after death.
However, this is not what good deeds are about.
Good deeds are done in order to make society livable for him and others.
To make society easier to live in.
This makes it easier for people to
self-preservation and self-propagation as an organism.
This is the effect of good deeds.
Good deeds, even without assuming the existence of heaven, are sufficient grounds for human beings as creatures to do them.

Good deeds and love of neighbor.
The motivation.
It can be any of the following.
Self-preservation and self-propagation.
Self-centeredness that seeks to advantage them.
A good deed is one done for his own benefit.
It is the following.
"Mercy is not for the good of others.
It is for his own good."
Even if the motive is self-centered, it is good if it leads to the following content.
To make it easier for humans to survive each other.

To reduce himself to nothing.
To sacrifice oneself.

In this way, he tries to serve others.
To struggle to do so.
That's not necessary at all.
That way of going.
It is unnatural for a living being.
Good doers can be "hypocrites" at all.

Love.
From a functionalist perspective, it means the following.
Trying to be of service to each other.
It is first and foremost for their own sustenance.
It is not for the sake of going to heaven.
Empathy for those in need.
"Such a situation could happen to me tomorrow."
The accompanying presentation and implementation of solutions.
That is what follows.
Functionalist love.

A useful function for himself and others.
To be able to provide it fully.
It requires the following.
Adequate information and know-how.
Its acquisition.
Its learning.

Why is education necessary for humans? It is because of the following reasons

For man to acquire the following abilities.

The ability to generate functions necessary for his own survival.

The ability of man to provide enough functions to be useful

to others.

Study that does not help him or others to adapt to their environment.
It is not worth doing and it is meaningless.

The use of education as a tool to sift people in terms of their abilities.
This is a mistake in terms of the original usage.
The original usage of education.
It is the following.
To give man the know-how to survive in a changing environment.
What is useful for survival.
To teach them.
This is the basis of school education.

Functions necessary for survival.
Its acquisition.
It can be fought over between multiple people.

A function that he himself has generated.
When spreading it among others.
It becomes a competition with others who produce similar functions.

Rich people who have a lot of money in exchange for the function.
A situation in which they own the function exclusively.
That also happens.

The poor.
That is, people who cannot get the functions they need.

Monopolization of functions by a few people.
This is not in line with human nature, which is essentially a

mutually supportive creature.
Functions need to be distributed equally to those who need them as much as possible.

A person who is unable to provide a function to others due to illness, etc., and is therefore destitute without receiving any money in return.
This person also has the following possibilities and abilities.
Once cured of illness.
Once cured of illness.
To be able to provide useful functions to others.

So, society needs to implement the following (2) for people with (1)

(1)
People who are currently left to unilaterally receive functions from others through welfare or other means.

(2)
To be able to survive by accommodating a minimum level of function.
The following possibilities exist to a large extent.
The parents of the current generation are incapacitated due to illness or other reasons.
However, the children of the next generation will be excellent.

Economic earning capacity.
Social status.
Being too caught up in these things.
It is not good.
No matter how much money he earns or how high he rises in the world, if he cannot leave a lasting legacy of himself, he is nothing as a human being.

Man needs to have eternal life.
To try to obtain it through religious beliefs.
It is wrong and misleading.
Religion relies on the existence of heaven.
It is something that humans have imagined and created on their own.
It is something that does not exist.
It is ineffective.

His own genetic and cultural descendants.
Eternal inheritance to the future generations.
To realize it.
That is the actual eternal life for man.
His own genetic and cultural descendants.
That it can be passed on to future generations.
To make it easier for it to survive.
In order to do this, the following is necessary
The offspring must be more functional.
The more adaptive the offspring is to the changing environment, i.e., the more functional it is, the more likely it is to survive and be passed on to future generations.
Human beings should have eternal life.
To achieve this, the following actions are effective.
Believe in functionalism and implement it.

(2005 First published in)

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To remain as a being of positive value.
How can humans be saved?
That if you can't survive, you're nothing.

Conventional gods and religions. The true significance of their existence. Brain scanning as an alternative to those entities.
A thinking God and the need for a physical neural network
Atheism and irreligion are similar to geocentrism.
Why do so few people claim atheism?
Atheism as an idea of self-reliance and self-help.
A community of mutual support and a symbol of its integration.
That there are no blessings from superhuman beings in this world.
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To be able to determine whether someone is good or bad by scanning their brain.
Response to the powers that be.
Dealing with cunning and devious people
The development of genetics and atheism.
Progress in neuroscience and its response to making friends, falling in love, and marriage.
Humans are, after all, apes, a kind of animal.
Artificial device, to become a god.
Functionalist way of life, view of life. Relationship to atheism.

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